

Approval:

PUBLIC PRIVATE SCHOOL
 STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 COUNTY HEALTH DEPARTMENT
 PUBLIC PRIVATE SCHOOL
 INSPECTION REPORT



PURPOSE:
 ROUTINE
 CONSTRUCT.
 COMPLAINT
 QA SURVEY
 OTHER

REINSPECTION
 CHANGE OF OWNER
 CONSULTATION
 EPIDEMIOLOGY
 PREOPENING

TYPE:
 PRIVATE
 PUBLIC
 CHARTER
 VOCATIONAL

COLLEGE/UNIV.
 OTHER

CENSUS	FEMALES	MALES
1129	629	500

RESULTS:
 Satisfactory
 Incomplete
 Unsatisfactory
 OUT OF BUSINESS

NAME: Six Mile Charter Academy
ADDRESS: 6851 Lancer Avenue
CITY: Fort Myers
OWNER: Charter Schools USA
ZIP: 33912
PERSON IN CHARGE: Merle Chandler
PHONE: (239) 768-9375
E-MAIL: mchandler@sixmilecharter.org

Correct Violations by:
 Next Inspection
 8:00 AM on

BEGIN TIME	END TIME	DATE ASSESSED	PORTION #	EXISTING FACILITIES - PERMIT NUMBER
12:45	13:15	02/25/2011	35718	36-51-01291

RE-INSPECTION DATE

As per section 120.695 of the Florida Statutes (FS), this form will serve as a "Notice of Non-Compliance" for any violations noted. Items marked below violate the requirements of Chapters 64E-13 and 64E-11 of the Florida Administrative Code (FAC) and must be corrected within the time period indicated in the "Results" section above. Continued operation of this facility without making these corrections is a violation of Chapter 64E-13 and 64E-11, FAC, and Chapter 381, FS. Failure to correct violations may result in an administrative fine or other legal action being initiated or continued.

<input type="checkbox"/> 1. School Site	<input type="checkbox"/> 8. Natural Ventilation	<input type="checkbox"/> 15. Handwash Facilities	<input type="checkbox"/> 21. Sewage Disposal	<input type="checkbox"/> 26. First Aid Kit
<input type="checkbox"/> 2. Playground Equipment	<input type="checkbox"/> 9. Mechanical Ventilation	<input type="checkbox"/> 16. Showers/Fixtures	<input type="checkbox"/> 22. Solid Waste	<input type="checkbox"/> 27. Food Insp. Rpt.
<input type="checkbox"/> 3. Athletic Equipment	<input type="checkbox"/> 10. Provided/Accessible	<input type="checkbox"/> 17. Shower Water Temp.	<input type="checkbox"/> 23. Infestation/Control	<input type="checkbox"/> 28.
<input type="checkbox"/> 4. Construction	<input type="checkbox"/> 11. Cleanliness & Repair	<input type="checkbox"/> 18. Installed/Operated/Maintained	<input type="checkbox"/> 24. Brush/Trash	<input type="checkbox"/> 29.
<input checked="" type="checkbox"/> 5. Maintenance & Repair	<input type="checkbox"/> 12. Toilet Facilities	<input type="checkbox"/> 19. Drinking Fountains	<input type="checkbox"/> 25. Water Collection/Drainage	
<input type="checkbox"/> 6. Lighting/Foot Candles	<input type="checkbox"/> 13. Separation of Sexes	<input type="checkbox"/> 20. Approved Source		
<input checked="" type="checkbox"/> 7. Heating, Ventilation, A/C	<input type="checkbox"/> 14. Fixture Ratio			

COMMENTS AND INSTRUCTIONS

Violation #7 Room 255 - Dirty air filters.
 Violation #7 Air vent in hallway dusty (by room 152).
 Violation #5 Stained ceiling tiles on ceiling of girls locker room.

INSPECTION CONDUCTED BY: Iain Noble **PHONE:** 239-690-2100
INSPECTION COND. SIGNATURE: [Signature] **PHONE:** 239-690-2100
COPY OF REPORT RECEIVED BY: Merle Chandler **DATE:** 2/25/2011

STATE OF FLORIDA
DEPARTMENT OF HEALTH
COUNTY PUBLIC HEALTH UNIT
Public/Private School



Name: Six Mile Charter Academy

Date: 2/25/2011

Identification No: 36-51-01291

Comments and Instructions (Continued from Page 1):

Copy of Report
Received By:

Inspector: Iain Noble

Page 2

PUBLIC PRIVATE SCHOOL
 STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 COUNTY HEALTH DEPARTMENT
 PUBLIC PRIVATE SCHOOL
 INSPECTION REPORT

Approval: _____



PURPOSE:

- ROUTINE
- CONSTRUCT.
- COMPLAINT
- QA SURVEY
- OTHER
- REINSPECTION
- CHANGE OF OWNER
- CONSULTATION
- EPIDEMIOLOGY
- PREOPENING

TYPE:

- PRIVATE
- PUBLIC
- CHARTER
- VOCATIONAL
- COLLEGE/UNIV
- OTHER

CENSUS	FEMALES	MALES
1170	670	500

RESULTS:

- Satisfactory
- Incomplete
- Unsatisfactory
- OUT OF BUSINESS**

NAME: Six Mile Charter Academy
ADDRESS: 6851 Lancer Avenue **CITY:** Fort Myers
OWNER: Charter Schools USA **ZIP:** 33912
PERSON IN CHARGE: Dan Scalia **PHONE:** (239) 768-9375

E-MAIL: dscalvia@sixmilecharter.org; gnarbaiz@charterschoolsusa.com

BEGIN TIME	END TIME	DATE ASSESSED	POSITION #	EXISTING FACILITIES - PERMIT NUMBER
11:00	13:10	10/11/2011	373	36-51-01291

- Correct Violations by**
- Next Inspection
 - 8:00 AM on

RE-INSPECTION DATE

As per section 120.695 of the Florida Statutes (FS), this form will serve as a "Notice of Non-Compliance" for any violations noted. Items marked below violate the requirements of Chapters 64E-13 and 64E-11 of the Florida Administrative Code (FAC) and must be corrected within the time period indicated in the "Results" section above. Continued operation of this facility without making these corrections is a violation of Chapter 64E-13 and 64E-11, FAC, and Chapter 381, FS. Failure to correct violations may result in an administrative fine or other legal action being initiated or continued.

SCHOOL SANITATION

- 1. School Site
- 2. Playground Equipment
- 3. Athletic Equipment

BUILDINGS

- 4. Construction
- 5. Maintenance & Repair
- 6. Lighting/Foot-Candies
- 7. Heating, Ventilation, A/C

- 8. Natural Ventilation
- 9. Mechanical Ventilation

SANITARY FACILITIES

- 10. Provided/Accessible
- 11. Cleanliness & Repair
- 12. Toilet Facilities
- 13. Separation of Sexes
- 14. Fixture Ratio

WATER SUPPLY

- 18. Installed/Operated/Maintained
- 19. Drinking Fountains
- 20. Approved Source

LIQUID/SOLID WASTE

- 15. Handwash Facilities
- 16. Showers/Fixtures
- 17. Shower Water Temp.
- 21. Sewage Disposal
- 22. Solid Waste
- 23. Infestation/Control
- 24. Brush/Trash
- 25. Water Collection/Drainage

SAFETY

- 26. First Aid Kit

FOOD

- 27. Food Insp. Rpt.

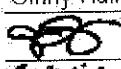
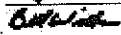
OTHER

- 28.
- 29.

COMMENTS AND INSTRUCTIONS

Violation #11 First floor girls' gang restroom #4 sink does not work
Violation #15 No papertowels in the ADA stalls in the first floor gang restrooms - girls' and boys' CORRECTED
Violation #6 Lights out in Rm 159; 160; 158; 153 restroom; 255; 264; 261; 245; hallway between 245 & 244; 233
Violation #5 Holes in wall in Rm 157
Violation #19 Water fountains dirty by locker rooms on first floor; outside Rm 144
Violation #5 Wall corner at baseboard in disrepair in hallway outside first floor locker rooms
Violation #5 Rug frayed in Rm 148
Violation #15 Cold water not working properly in Rm 148 restroom
Violation #11 Urine on the floor in Rm 148 restroom; second floor boys' gang restroom CORRECTED
Violation #5 Paint peeling along back of sink in Rm 221
Violation #5 Run in carpet in Rm 228
Violation #5 Fan cage and blades dirty in Rm 228; 239

NOTE: hot water 115F

INSPECTION CONDUCTED BY: Ginny Hall **PHONE:** 239-690-2100
INSPECTION COND SIGNATURE:  **PHONE:** 239-690-2100
COPY OF REPORT RECEIVED BY:  **DATE:** 10/11/2011

STATE OF FLORIDA
DEPARTMENT OF HEALTH
COUNTY PUBLIC HEALTH UNIT
Public/Private School



Name: Six Mile Charter Academy

Date: 10/11/2011

Identification No.: 36-51-01291

Comments and Instructions (Continued from Page 1):

Copy of Report
Received By:

Inspector: Ginny Hall

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FOOD SERVICE
STATE OF FLORIDA
DEPARTMENT OF HEALTH
COUNTY HEALTH DEPARTMENT
FOOD SERVICE
INSPECTION REPORT

UserId: **HobleIG**

Approval: _____



PURPOSE:

TYPE:

- | | | | | |
|-------------------------------------|--|------------------------------------|--|----------------------------------|
| <input type="checkbox"/> ROUTINE | <input checked="" type="checkbox"/> REINSPECTION | <input type="checkbox"/> HOSPITAL | <input type="checkbox"/> CIVIC | <input type="checkbox"/> CHILD |
| <input type="checkbox"/> CONSTRUCT. | <input type="checkbox"/> CHANGE OF OWNER | <input type="checkbox"/> NURSING | <input type="checkbox"/> MOVIE | <input type="checkbox"/> LIMITED |
| <input type="checkbox"/> COMPLAINT | <input type="checkbox"/> CONSULTATION | <input type="checkbox"/> DETENTION | <input checked="" type="checkbox"/> SCHOOL | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> QASURVEY | <input type="checkbox"/> EPIDEMIOLOGY | <input type="checkbox"/> LOUNGE | <input type="checkbox"/> RESIDENTIAL | |
| <input type="checkbox"/> OTHER | | | | |

RESULTS:

- Satisfactory
 Incomplete
 Unsatisfactory
 OUT OF BUSINESS

Correct Violations by

- Next Inspection
 8:00 AM on _____

NAME Six Mile Charter Academy
ADDRESS 6851 Lancer Avenue **CITY** Fort Myers
OWNER The Lee Charter Foundation, Inc. DBA SMCA **ZIP** 33912
PERSON IN CHARGE Kotowki, B. **PHONE** (239) 768-9375
EMAIL csawas@sixmilecharter.org

BEGIN TIME	END TIME	DATE ASSESSED	POSITION #	EXISTING FACILITIES - PERMIT NUMBER	RE-INSPECTION DATE
13:30	13:45	05/27/2011	35718	36-48-00619	

Items marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381 and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.

FOOD SUPPLIES

1. Sources etc.

FOOD PROTECTION

2. Stored temperature
 3. No further cooking/rapid cooling
 4. Thawing
 5. Raw fruits
 6. Pork cooking
 7. Poultry cooking
 8. Other animal cooking
 9. Least contact/reheating
 10. Food container
 11. Buffet requirements
 12. Self-service condiments
 13. Re-service of food

14. Sneeze guards
 15. Transportation of food
 16. Poisonous/toxic materials

PERSONNEL

17. Exclusion of personnel
 18. Cleanliness
 19. Tobacco use
 20. Handwashing
 21. Handling of dishware

EQUIPMENT/UTENSILS

22. Refrigeration facilities/Therm.
 23. Sinks
 24. Ice storage/counter-protector
 25. Ventilation/Storage/Sufficient equip.
 26. Dishwashing facilities

27. Design and fabrication
 28. Installation and location
 29. Cleanliness of equipment
 30. Methods of washing

SANITARY FACILITIES AND CONTROLS

31. Water supply
 32. Ice
 33. Sewage
 34. Plumbing
 35. Toilet facilities
 36. Handwashing facilities
 37. Garbage disposal
 38. Vermin control

OTHER FACILITIES AND OPERATIONS

39. Other facilities and operations

TEMPORARY FOOD SERVICE EVENTS

40. Temporary food service events

VENDING MACHINES

41. Vending machines

MANAGER CERTIFICATION

42. Manager certification

CERTIFICATES AND FEES

43. Certificates and fees

INSPECTION/ENFORCEMENT

44. Inspection/Enforcement

COMMENTS AND INSTRUCTIONS

INSPECTION CONDUCTED BY: Iain Noble

PHONE: 239-690-2100

INSPECTION COND SIGNATURE: *Iain Noble*

PHONE: 239-690-2100

COPY OF REPORT RECEIVED BY: *Andy...*

DATE: 5/27/2011

FOOD SERVICE

STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT

Approval: _____



PURPOSE:

ROUTINE REINSPECTION HOSPITAL CNIC CHILD
 CONSTRUCT. CHANGE OF OWNER NURSING MOVIE LIMITED
 COMPLAINT CONSULTATION DETENTION SCHOOL OTHER
 QA SURVEY EPIDEMIOLOGY LOUNGE RESIDENTIAL
 OTHER

RESULTS:

Satisfactory
 Incomplete
 Unsatisfactory
 OUT OF BUSINESS

Correct Violations by

Next Inspection
 8:00 AM on

NAME Six Mile Charter Academy

ADDRESS 6851 Lancer Avenue **CITY** Fort Myers

OWNER Lee Charter Foundation DBA **ZIP** 33912

PERSON IN CHARGE Chris Sawas **PHONE** (239) 768-9375

EMAIL csawas@sixmilecharter.org

BEGIN TIME	END TIME	DATE ASSESSED	POSITION #	EXISTING FACILITIES - PERMIT NUMBER	RE-INSPECTION DATE
10:10	11:00	10/11/2011	373	36-48-00619	

Items marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381 and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.

<p>FOOD SUPPLIES</p> <p><input type="checkbox"/> 1. Sources etc.</p> <p>FOOD PROTECTION</p> <p><input type="checkbox"/> 2. Stored temperature</p> <p><input type="checkbox"/> 3. No further cooking/rapid cooling</p> <p><input type="checkbox"/> 4. Thawing</p> <p><input type="checkbox"/> 5. Raw fruits</p> <p><input type="checkbox"/> 6. Pork cooking</p> <p><input type="checkbox"/> 7. Poultry cooking</p> <p><input type="checkbox"/> 8. Other animal cooking</p> <p><input type="checkbox"/> 9. Least contact/reheating</p> <p><input type="checkbox"/> 10. Food container</p> <p><input type="checkbox"/> 11. Buffet requirements</p> <p><input type="checkbox"/> 12. Self-service condiments</p> <p><input type="checkbox"/> 13. Reservice of food</p>	<p><input type="checkbox"/> 14. Sneeze guards</p> <p><input type="checkbox"/> 15. Transportation of food</p> <p><input type="checkbox"/> 16. Poisonous/toxic materials</p> <p>PERSONNEL</p> <p><input type="checkbox"/> 17. Exclusion of personnel</p> <p><input type="checkbox"/> 18. Cleanliness</p> <p><input type="checkbox"/> 19. Tobacco use</p> <p><input type="checkbox"/> 20. Handwashing</p> <p><input type="checkbox"/> 21. Handling of dishware</p> <p>EQUIPMENT/UTENSILS</p> <p><input checked="" type="checkbox"/> 22. Refrigeration facilities/Therm.</p> <p><input type="checkbox"/> 23. Sinks</p> <p><input type="checkbox"/> 24. Ice storage/counter-protector</p> <p><input type="checkbox"/> 25. Ventilation/Storage/Sufficient equip.</p> <p><input type="checkbox"/> 26. Dishwashing facilities</p>	<p><input checked="" type="checkbox"/> 27. Design and fabrication</p> <p><input type="checkbox"/> 28. Installation and location</p> <p><input type="checkbox"/> 29. Cleanliness of equipment</p> <p><input type="checkbox"/> 30. Methods of washing</p> <p>SANITARY FACILITIES AND CONTROLS</p> <p><input type="checkbox"/> 31. Water supply</p> <p><input type="checkbox"/> 32. Ice</p> <p><input type="checkbox"/> 33. Sewage</p> <p><input type="checkbox"/> 34. Plumbing</p> <p><input type="checkbox"/> 35. Toilet facilities</p> <p><input type="checkbox"/> 36. Handwashing facilities</p> <p><input type="checkbox"/> 37. Garbage disposal</p> <p><input type="checkbox"/> 38. Vermin control</p>	<p>OTHER FACILITIES AND OPERATIONS</p> <p><input checked="" type="checkbox"/> 39. Other facilities and operations</p> <p>TEMPORARY FOOD SERVICE EVENTS</p> <p><input type="checkbox"/> 40. Temporary food service events</p> <p>VENDING MACHINES</p> <p><input type="checkbox"/> 41. Vending machines</p> <p>MANAGER CERTIFICATION</p> <p><input type="checkbox"/> 42. Manager certification</p> <p>CERTIFICATES AND FEES</p> <p><input type="checkbox"/> 43. Certificates and fees</p> <p>INSPECTION/ENFORCEMENT</p> <p><input type="checkbox"/> 44. Inspection/Enforcement</p>
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COMMENTS AND INSTRUCTIONS

Violation #27 Gaskets in disrepair on all doors of True refrigerator

Violation #39 Splash on ceiling near sinks

Violation #22 Missing thermometers in milk cooler; in walkin freezer

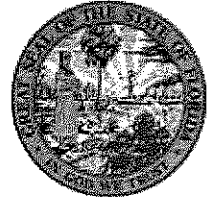
NOTES: handwash sink 117F; comdogs 157F; milk 39F; True freezer -10F; True refrigerator 28F; walkin freezer 3F.

INSPECTION CONDUCTED BY: Ginny Hall PHONE: 239-690-2100

INSPECTION COND SIGNATURE: [Signature] PHONE: 239-690-2100

COPY OF REPORT RECEIVED BY: [Signature] DATE: 10/11/2011

STATE OF FLORIDA
DEPARTMENT OF HEALTH
COUNTY PUBLIC HEALTH UNIT
Food Establishment



Name: Six Mile Charter Academy

Date: 10/11/2011

Identification No.: 36-48-00619

Comments and Instructions (Continued from Page 1):

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Inspector Ginny Hall

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PUBLIC PRIVATE SCHOOL
 STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 COUNTY HEALTH DEPARTMENT
 PUBLIC PRIVATE SCHOOL
 INSPECTION REPORT

Userid: HalIGA

Approval:



PURPOSE:
 ROUTINE
 CONSTRUCT.
 COMPLAINT
 QA SURVEY
 OTHER

TYPE:
 REINSPECTION
 CHANGE OF OWNER
 CONSULTATION
 EPIDEMIOLOGY
 PREOPENING
 PRIVATE
 PUBLIC
 CHARTER
 VOCATIONAL
 COLLEGE/UNIV.
 OTHER

CENSUS	FEMALES	MALES
1170	670	500

RESULTS:

Satisfactory
 Incomplete
 Unsatisfactory
 OUT OF BUSINESS

NAME: Six Mile Charter Academy
ADDRESS: 6851 Lancer Avenue **CITY:** Fort Myers
OWNER: Charter Schools USA **ZIP:** 33912
PERSON IN CHARGE: Dan Scalia **PHONE:** (239) 768-9375

E-MAIL: dscalvia@sixmilecharter.org; gharbaiz@charterschoolsusa.com

Correct Violations by

Next Inspection
 8:00 AM on

BEGIN TIME	END TIME	DATE ASSESSED	POSITION #	EXISTING FACILITIES - PERMIT NUMBER
11:00	13:10	10/11/2011	373	36-51-01291

RE-INSPECTION DATE

As per section 120.695 of the Florida Statutes (FS), this form will serve as a "Notice of Non-Compliance" for any violations noted. Items marked below violate the requirements of Chapters 64E-13 and 64E-11 of the Florida Administrative Code (FAC) and must be corrected within the time period indicated in the "Results" section above. Continued operation of this facility without making these corrections is a violation of Chapter 64E-13 and 64E-11, FAC, and Chapter 381, FS. Failure to correct violations may result in an administrative fine or other legal action being initiated or continued.

SCHOOL SANITATION

- 1. School Site
- 2. Playground Equipment
- 3. Athletic Equipment

- 8. Natural Ventilation
- 9. Mechanical Ventilation

SANITARY FACILITIES

- 10. Provided/Accessible
- 11. Cleanliness & Repair
- 12. Toilet Facilities
- 13. Separation of Sexes
- 14. Fixture Ratio

- 15. Handwash Facilities

- 16. Showers/Fixtures
- 17. Shower Water Temp.

WATER SUPPLY

- 18. Installed/Operated/Maintained
- 19. Drinking Fountains
- 20. Approved Source

LIQUID/SOLID WASTE

- 21. Sewage Disposal
- 22. Solid Waste

VECTOR/VERMIN CONTROL

- 23. Infestation/Control
- 24. Brush/Trash
- 25. Water Collection/Drainage

SAFETY

- 26. First Aid Kit

FOOD

- 27. Food Insp. Rpt.

OTHER

- 28.
- 29.

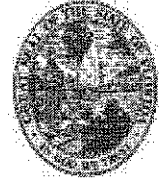
COMMENTS AND INSTRUCTIONS

Violation #11 First floor girls' gang restroom #4 sink does not work
Violation #15 No papertowels in the ADA stalls in the first floor gang restrooms - girls' and boys' CORRECTED
Violation #6 Lights out in Rm 159; 160; 158; 153 restroom; 255; 264; 261; 245; hallway between 245 & 244; 233
Violation #5 Holes in wall in Rm 157
Violation #19 Water fountains dirty by locker rooms on first floor; outside Rm 144
Violation #5 Wall corner at baseboard in disrepair in hallway outside first floor locker rooms
Violation #5 Rug frayed in Rm 148
Violation #15 Cold water not working properly in Rm 148 restroom
Violation #11 Urine on the floor in Rm 148 restroom; second floor boys' gang restroom CORRECTED
Violation #5 Paint peeling along back of sink in Rm 221
Violation #5 Run in carpet in Rm 228
Violation #5 Fan cage and blades dirty in Rm 228; 239

NOTE: hot water 115F

INSPECTION CONDUCTED BY: Ginny Hall **PHONE:** 239-690-2100
INSPECTION COND. SIGNATURE: **PHONE:** 239-690-2100
COPY OF REPORT RECEIVED BY: **DATE:** 10/11/2011

STATE OF FLORIDA
DEPARTMENT OF HEALTH
COUNTY PUBLIC HEALTH UNIT
Public/Private School



Name: Six Mile Charter Academy

Date: 10/11/2011

Identification No: 36-51-01291

Comments and Instructions (Continued from Page 1):

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